



EXTERIOR FINISH SCHEDULE						
MARK	DESCRIPTION	MATCH MANUF.	CATALOG NO.	COLOR	TYPE	FINISH
(P1)	PAINTED MEDIUM TEXTURE	BENJAMIN MOORE	BM 1635	WATER'S EDGE	EXTERIOR ACRYLIC	SATIN
(P2)	PAINTED MEDIUM TEXTURE	BENJAMIN MOORE	BM 1634	SANTORINI BLUE	EXTERIOR ACRYLIC	SATIN
(P3)	PAINTED MEDIUM TEXTURE	BENJAMIN MOORE	BM 1632	GLASS SLIPPER	EXTERIOR ACRYLIC	SATIN

ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS, INDICATED PROPERTY OF THIS OFFICE AND HERE CREATED. REPRODUCED OR USED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECTS, SHALL BE USED BY OR FOR DISCLOSURE TO ANY PERSON WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECTS/PLANNERS, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY THE MEASUREMENTS AND DIMENSIONS OF THE PROJECT SHOWN ON THE MAPS AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN ON THE MAPS AND THIS OFFICE MUST BE NOTIFIED OF ANY CHANGES. ALL DIMENSIONS AND CONDITIONS SHOWN ON THE MAPS MUST BE SUBMITTED TO THIS OFFICE FOR APPROVAL BEFORE ANY CONSTRUCTION OF THE PROJECT.



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architects / planners, inc.

MEMBER: AMERICAN INSTITUTE OF ARCHITECTS • AA C000654



**SMAX LLC
(MAX MARINE ELECT.)
OUTDOOR STORAGE**

DATE
2025-07-22

PROJECT NO.
25006

BY	REVISIONS	DATE
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SHEET NO.

A-101

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